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### **AGENDA**

Committee PUBLIC PROTECTION COMMITTEE

Date and Time of Meeting

TUESDAY, 4 JULY 2017, 10.30 AM

Venue COMMITTEE ROOM 1 - COUNTY HALL

Membership Councillor Jackie Parry (Chair)

Councillors Murphy, Bridgeman, Goddard, Hudson, Jacobsen,

Lancaster, Mackie, Taylor, Wood and Williams

## 1 Chairperson

To note that the Council on 25 May 2017 appointed County Councillor Parry as Chairperson of this Committee.

## 2 Appointment of Committee

To note that the Council on 25 May 2017 appointed the following Members to this Committee:

Councillors Bridgeman, Driscoll, Goddard, Hudson, Jacobsen, Lancaster, Mackie, Murphy (Deputy Chair), Jacqui Parry, Simmons, Taylor and Wood

#### 3 Terms of Reference

- (a) Those functions listed in Sections B and C, and paragraph 10 of Section I, of Schedule 1 of the Local Authorities (Executive Arrangements) (Functions and Responsibilities)(Wales) Regulations 2007 (the Regulations), any amendments thereto and any matters ancillary thereto as defined in Regulation 3 (2) to (4) of the Regulations, except to the extent that such matters fall to the Licensing Committee by virtue of Section 7 of the Licensing Act 2003 or the Gambling Act 2005.
- (b) In relation to those functions acting as Appeal Committee where appropriate.
- (c) The discharge of any function relating to the control of pollution or the management of air quality.
- (d) The passing of a resolution that Schedule 2 to the Noise and Statutory

Nuisance Act 1993 should apply in the Authority's area.

- (e) Any function relating to contaminated land.
- (f) The service of an abatement notice in respect of a statutory nuisance.
- (g) Any function under a local Act of a licensing or regulatory nature.
- (h) Any function in relation to the making of an Alcohol Consumption in Designated Public Places Order under the provisions of the Criminal Justice and Police Act 2001.

# 4 Apologies for Absence

To receive apologies for absence.

#### 5 Declarations of Interest

To be made at the commencement of the agenda item in question, in accordance with the Members' Code of Conduct.

**6 Minutes** (*Pages 1 - 6*)

To approve as a correct record the minutes of the meetings held on 4 April, 23 April and 13 June 2017.

- 7 Prestige Vehicle Application (Pages 7 8)
- 8 Review of General Licence Fees (Pages 9 12)

## **Davina Fiore**

**Director Governance & Legal Services** 

Date: Wednesday, 28 June 2017

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